

D0259

John -- Would appreciate comments on this. I intend to switch Qu. 2 in 71 with Qu. 2 in Sec. 1.

Exam Questions, Sec. 71

1. Modern science differs from the science of Aristotle and the medievals on several counts, and these two different ways of doing science have given rise to two quite different world-views. Explain this statement, and indicate the problem that emerges for modern men and women from the emphases of modern science.
2. Show how the modern understanding of history in each of the three elements discussed in class results in a similar set of ^{cultural} problems ^{peculiar to} for modern men and women.
3. Two alternative human futures may be envisaged, one that would result if we continued to emphasize a notion of the human person that comes from the first Enlightenment and another that would result if we accepted and implemented the emphases of the second Enlightenment. Explain.

Sec. 1

1. The challenge of the ^{philosophy of the} 1st Enlightenment to theology is that theology must discover verifiable foundations in human experience in this world for the fundamental faith of Christianity. The main themes of the second Enlightenment are providing theology with many of its materials for doing precisely this. Explain.
2. ~~On the negative~~ Synthesize in two or three concise paragraphs the relationship between the various principal themes of secular humanism and the modern experience of godlessness.
3. What is ^{comment to} meant by the ^{contemporary calls} call for liberation, and how ^{do they} does it reflect a reaction against some principal themes to emerge from the first Enlightenment?