

D0140

143, Mar. 31 Becher, pp. 85-92

- 1) discuss the last style of inauthenticity in re: violence (Tannenbaum)  
- one predominant form of "demonic rage," of "attack on all of life for what it has dared to do to one," of "revolt agst. existence itself"
- 2) K. as prophet: what it is like to see such things prefigured in the trends of one's own day. Nietzsche did, too, and went insane.

What wd a person be like if he did not lie? How does one avoid the deadends (human impotence, self-centeredness, self-destruction)?

What is freedom and truth?

What is health of personality?

p. 86: it is "not typical [i.e., not normal adjustment]. It is something far beyond man, something to be achieved, striven for, something that leads man beyond himself. The 'healthy' person, the true individual, the self-realized soul, the 'real' man, is the one who has transcended himself."

What are you holding onto? It will be taken away. If you yield, ~~it~~ everything will be given back to you. Kierkegaard uses Abraham's Isaac story: even a vocation from God can be causa sui project. Holding, clinging, to nobody, nothing. (i.e. demanding of life absolutely nothing)  
→ freedom, through the school of anxiety, wh. destroys the vital lie.  
Facing absolute creatureliness, destroys all finite aims, idolatry (Tillich). homo ergo or fancifulness & triviality.  
Raises whole question: to what source of creative power am I linked?