

D0102

Theo 143, Religion & Culture

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1. Prin. qu. of lectures: the problem of speaking authentically of God today, in the context of modern and post-modern secular culture. Lectures will be divided into three sections:

- 3 piece
- 1- Modernity and the secular spirit
 - 2- Dimensions of ultimacy in secular experience
 - 3- Religion, ~~and~~ authentic subjectivity, and the humor of a new culture

2. Readings: 5 books. Readings will be discussed every Friday. Schedule:

Jan. 23: Mumford, to p. 119.

30: Mumford, the rest.

Feb. 6: Whitehead, to p. 78.

13: Whitehead, the rest.

Feb. 20: James, Lectures 1-5

Feb. 27: James, Lectures 6-10

Mar. 5: James, Lectures 11-15

Mar. 19: James, Lectures 16-20

Mar. 26: Becker, to p. 124

April 2: Becker, to p. 207

April 9: Becker, to end.

April 23: Jung, parts 1 & 2

April 30: Jung, part 3 and Conclusion.

} paper

Readings for 143

Dec. 27, 1975

Mumford -- setting the task

{ Whitehead, to p. 86.. A preliminary notion of religion
James: further explicitation of a notion of religion

{ Becker: intro to discussion of contribution of depth psychology to the task

{ Jung: further elucidation of this contribution

{ Remainder of Whitehead: the referent of religious experience.

{ (if time) Two notions of God: Classical theism
+ neoclassicism.

{ final lectures, if time, on hermeneutics of the Gospels as contributing to the task.

Lecture on religion as ultimacy or limit

Lecture on subjectivity as control of meaning